



PATENT APPLICATION
DOCKET NO.: KPN93-09ACA

EXPEDITED PROCEDURE UNDER 37 CFR 1.116
EXAMINING GROUP:

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Applicant(s): Peter A. Ronzani, Jeffrey Jacobsen, Ronald Gale
and Stephen Pombo
Serial No.: 08/327,113 Group Art Unit: 2609
Filed: October 21, 1994 Examiner: Wu, X.
For: HEAD-MOUNTED DISPLAY SYSTEM

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Notice of
Appeal
5-28-96

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231	
on <u>5-28-96</u>	<u>[Signature]</u>
Date	Signature
<u>[Typed Name]</u>	
Typed or printed name of person signing certificate	

Assistant Commissioner for Patents
Box AF
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated December 19, 1995 of the Primary Examiner finally rejecting claims 1-20.
The item(s) checked below are appropriate:

1. ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated December 19, 1995 for 2 month(s) from March 19, 1996 to May 19, 1996.
2. ☐ A month extension of time to respond to the Office Action Made Final dated was filed on with payment of a \$ fee.
- ☐ Applicant hereby petitions for an additional month extension of time to respond to the Office Action Made Final .
3. ☐ An Oral Hearing before the Board of Appeals is respectfully requested.

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GROUP 2609

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3400/ 216 170.00CH
34008 219 145.00CH

4. Fees are submitted for the following:

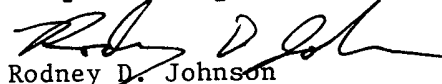
<input checked="" type="checkbox"/>	Extension of Time for <u>2</u> month(s)	\$ <u>190.00</u>
<input type="checkbox"/>	Additional Extension of Time:	
	Fee for Extension (<u> </u> mo.)	\$ <u> </u>
	Less fee paid (<u> </u> mo.) -	<u> </u>
	Balance of fee due	\$ <u> </u>
<input type="checkbox"/>	Oral Hearing	\$ <u> </u>
<input checked="" type="checkbox"/>	Notice of Appeal	\$ <u>145.00</u>
	TOTAL	\$ <u>335.00</u>

5. The method of payment for the total fees is as follows:

- ☐ A check in the amount of \$ is enclosed.
- ☒ Please charge Deposit Account No. 08-0380 in the amount of \$ 335.00.

Please charge Attorney's Deposit Account No. 08-0380 for any additional amounts that may be due in this matter. Three (3) originally signed copies of this Notice of Appeal are enclosed. Two (2) duplicate copies are enclosed for accounting purposes.

Respectfully submitted,



Rodney D. Johnson

Registration No. 36,558
Attorney for Applicant(s)
Telephone: (617) 861-6240

Lexington, Massachusetts 02173

Dated: May 20, 1996